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SUPREME COURT, STATE OF COLORADO

2 E. 14th Ave., 4th Floor

Denver, Colorado 80203

Appeal from the District Court, Water Division No. 4, State of Colorado

Case No. 02CW38

Honorable J. Steven Patrick, Presiding

Appellants-opposers:

Colorado Water Conservation Board, State Engineer and Division Engineer for Water Division No. 4

v.

Appellee-applicant:

Upper Gunnison River Water Conservancy District

Appellees-opposers:

Virgil and Lee Spann Ranches and Robert and Geraldine Howard; the City of Gunnison; Uncompanyre Valley Water Users Association; Colorado River Water Conservation District; Trout Unlimited; and Gerald E. Bullock, Thomas C. Kelley, Brenda M. Kelley, Roy B. Winslow, Helen Winslow, Paula J. Lehr, William F. Chambliss, Linda Chambliss, Kenneth R. Bergan, Mary T. Bergan, Ben Peterson, Jill Peterson, Karl R. Peterson, Ruth S. Peterson, Nancy Ruehle, Raymond L. Ruehle, Arthur I. Means, Toni M. Bullock, Linda M. Goldman, Mike Peterson, Carl Long, Ruth Marie Long, J. Craig Bryant, and Lu Ann L. Bryant.

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FILED IN THE SUPREME COURT

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OF THE STATE OF COLORADO SUSAN J. FESTAG, CLERK

▲ COURT USE ONLY ▲

Case Number:

04SA44

ERRATA CONCERNING ANSWER BRIEF OF APPELLEE UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT

Appellee-applicant, Upper Gunnison River Water Conservancy District ("Upper Gunnison"), through its undersigned attorneys, submits the following errata concerning its answer brief:

After filing and serving its Answer Brief on September 30, 2004, Upper Gunnison discovered that references to exhibits admitted at trial did not include a citation to the record in which the exhibit was admitted as required under C.A.R. 28(e). Upper Gunnison therefore submits this errata sheet.

- 1. Exhibit UG-4 referenced in the brief at p. 3, and attached as Appendix 2, was admitted at Vol. IV, 230:1 4;
- 2. Exhibit UG-13 referenced in the brief at pp. 5, 6, 18, and 28, and attached as Appendix 3, was admitted at Vol. V, 24:6 9;
- 3. Exhibit UG-26 (also State's Exhibit S-14b) referenced in the brief at pp. 2, 17, and 19, was admitted as S-14b at Vol. V, 176:7 13;
- 4. Exhibit UG-27 referenced in the brief at pp. 2 and 17, was admitted at Vol. V, 163:4 12;
- 5. Exhibit UG-198 referenced in the brief at pp. 6, 7, and 28, was admitted at Vol. VI, 74:15 22;
 - 6. Exhibit UG-203 referenced in the brief at p. 16, was admitted at Vol. VII, 45:3 7;
 - 7. Exhibit S-8 referenced in the brief at p. 24, was admitted at Vol. V, 187:23 190:4;
- 8. Exhibit S-9 referenced in the brief at pp. 11, 12, 13, and 14, was admitted at Vol. VI, 140:1 11; and
 - 9. Exhibit S-10 referenced in the brief at p. 9, was admitted at Vol. VI, 141:4 9.

Respectfully submitted this 6th day of October, 2004.

ALPERSTEIN & COVELL P.C.

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Gilbert Y. Marchand, Jr., of counsel #19870

Andrea L. Benson #33176

ATTORNEY FOR UPPER GUNNISON RIVER WATER

CONSERVANCY DISTRICT

CERTIFICATE OF SERVICE

I certify that on this 6th day of October, 2004, the foregoing **ERRATA CONCERNING ANSWER BRIEF OF APPELLEE UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT** was served by placing a copy of the same in the United States mail, first class postage prepaid, addressed as follows:

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