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### Authorizing the Exchange of Certain Lands Now Owned by the State of Colorado for the Use of the State Penitentiary, for Other Privately Owned Lands.

Colorado General Assembly

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## CHAPTER 107

## STATE LANDS—TRANSFER

## FOR USE OF STATE PENITENTIARY

(Senate Bill No. 34. By Senator Bentley and Representative Chelf.)

## AN ACT

AUTHORIZING THE EXCHANGE OF CERTAIN LANDS NOW OWNED BY THE STATE OF COLORADO FOR THE USE OF THE STATE PENITENTIARY, FOR OTHER PRIVATELY OWNED LANDS.

*Be It Enacted by the General Assembly of the State of Colorado:*

**Section 1.—Transfer of lands authorized—description**  
—The state of Colorado, acting by its governor and the warden of the state penitentiary, is hereby authorized and empowered to convey and exchange the following described tract of land, now owned by the state of Colorado for the use of the state penitentiary, to-wit:

A tract of land in the west half of the west half ( $W\frac{1}{2} W\frac{1}{2}$ ) of section twenty-six (26) and the east half of the east half ( $E\frac{1}{2} E\frac{1}{2}$ ) of section twenty-seven (27), township eighteen (18) south, range seventy (70) west of the sixth (6th) principal meridian more particularly bounded and described as follows:

Beginning at a point which is 1386 feet west of the east line and 223.3 feet north of the south line of the  $SW\frac{1}{4}$  of said section 26; thence north 579.2 feet; thence west 264 feet; thence north 754.36 feet; thence west 165 feet; thence north 483.14 feet; thence west 264 feet; thence north 1980 feet to the north line of the  $SW\frac{1}{4} NW\frac{1}{4}$  of said section 26; thence west 1716 feet along the north line of the  $SW\frac{1}{4} NW\frac{1}{4}$  of said section 26 and the north line of the  $SE\frac{1}{4} NE\frac{1}{4}$  of said section 27; thence south 308.99 feet, more or less, to the north bank of the irrigation ditch of The Canon City Hydraulic and Irrigating Ditch Company; thence southeasterly along the north bank of the said ditch 568.13 feet; thence south 816.75

feet, more or less, to a point which is 33 feet north of the south line of the NE $\frac{1}{4}$  of said section 27; thence east 356.89 feet; thence south 693 feet to the south line of the N $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  of said section 27; thence east 480.48 feet; thence south 1756.7 feet; thence east 1089 feet to the point of beginning; containing 83.88 acres, more or less; it being the intention of the grantor to convey all of the land acquired by it by deeds recorded on January 7, 1936, in book 271 at page 291 and on December 7, 1937, in book 211 at page 316 of the Fremont County records, except a strip of the uniform width of 223.3 feet across and along the south end thereof now being used for public road purposes and which is excluded in the above description; together with fifty shares of the capital stock of The Canon City Hydraulic and Irrigating Ditch Company; except that portion thereof, if any, taken for road or highway purposes and except rights-of-way, rights, and easements of record; together with all ditch stock and water rights appurtenant to said land and all improvements located thereon.

Also, a tract of land containing 20 acres more or less, situate in Hawley's Subdivision of Fremont County, Colorado, west of Florence Avenue, and northeast of the right-of-way of the D. & R. G. Railroad Company, together with 10 shares of the capital stock of the Canon City & Oil Creek Ditch Company.  
for the following described tracts of land now owned by W. A. MacKenzie, to-wit:

**Tract No. 1.** A tract of land in township eighteen south, range sixty-nine west of the sixth principal meridian, Fremont County, Colorado, described by metes and bounds as follows:

Beginning at a point on the south right-of-way fence of U. S. Highway No. 50 one thousand sixty feet north from the southwest corner of section thirty of said township and range; thence south along the west line of said section thirty and section thirty-one, three thousand seven hundred feet to the west quarter corner of said section thirty-one; thence east two thousand five hundred and seventy feet to the center of said section thirty-one; thence south two thousand six hundred and forty feet along the center line of said section thirty-one to the south quarter corner of said section thirty-one; thence east seven thousand nine hundred and twenty feet along the south line of said section thirty-one and section thirty-two to the southeast corner of said section thirty-two; thence north along the east line of said section thirty-two, one thousand five hundred and ninety feet to the said south right-of-

way fence of U. S. Highway No. 50; thence north  $71^{\circ} 53'$  west along said fence eleven thousand and sixty feet to the point of beginning containing nine hundred sixty and eight hundredths acres, more or less; and

**Tract No. 2.** A tract of land in township nineteen south, range sixty-nine west of the sixth principal meridian, Fremont County, Colorado, described by metes and bounds as follows:

Beginning at the center of section six in said township and range and running thence south along the center line of said section six, two thousand six hundred and forty feet to the south quarter corner of said section six; thence west along the south line of said section six, one thousand three hundred and twenty feet; thence south one thousand three hundred and twenty feet; thence east one thousand three hundred and twenty feet; thence south one thousand two hundred feet, more or less, to the center of the Arkansas River; thence southeasterly along the center line of said river ten thousand one hundred and fifty feet, more or less, to its intersection with the south line of section nine in said township and range; thence east one thousand and fifty feet, more or less, to the north and south center line of said section nine; thence north on the center line of said section nine, one thousand three hundred and twenty feet; thence east eight hundred and ten feet; thence north six thousand six hundred feet, more or less; thence west eight hundred and ten feet to the center of section four in said township and range; thence north one thousand three hundred and twenty feet to the north line of said section four; thence west two thousand five hundred and fifty feet to the northwest corner of said section four; thence south along the west line of said section four, two thousand six hundred and forty feet to the west quarter corner of said section four; thence west along the center lines of sections five and six, seven thousand nine hundred and twenty feet to the center of said section six, the place of beginning, containing one thousand nine hundred sixty-one and nine tenths acres, more or less, minus tracts No. 26, 224, 226 and 227 amounting to sixty-six and sixty-eight hundredths acres leaving one thousand eight hundred ninety-five and twenty-two hundredths acres, more or less.

**Section 2. — Safety Clause** — The General Assembly hereby finds, determines and declares that this act is necessary for the immediate preservation of the public peace, health and safety.

Approved: February 14, 1956