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Authorizing the Colorado School of Mines to Exchange and Convey Certain Real Property Situate in Jefferson County, Colorado.

Colorado General Assembly

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CHAPTER 321

#### STATE LANDS — EXCHANGE

COLORADO SCHOOL OF MINES - JEFFERSON COUNTY

(Senate Bill No. 32. By Senators Stockton, Schleffelin, and Vollack; also Representatives Byerly, Fentress, Singer, Sack, and Grimshaw.)

#### ANACT

AUTHORIZING THE COLORADO SCHOOL OF MINES TO EXCHANGE AND CONVEY CERTAIN REAL PROPERTY SITUATE IN JEFFERSON COUNTY, COLORADO.

Be it enacted by the General Assembly of the State of Colorado:

Section 1. Authority to exchange real property.—The Colorado school of mines is hereby authorized to exchange and to execute a conveyance, by quit claim deed, of the following described real property situate in the county of Jefferson, state of Colorado, to wit:

That part of the South one-half of the Southeast one-quarter of Section 28 and of the North one-half of the Northeast one-quarter of Section 33, Township 3 South, Range 70 West of the 6th P. M., including therein Block E, on the South side of Clear Creek, Golden City, Col. Terr., described as follows:

Commencing at the center of the intersection of 10th Street and Washington Avenue in the City of Golden; thence South 53°18.2' East, along the centerline of Washington Avenue, 355.78 feet to the centerline of Clear Creek; thence along the centerline of Clear Creek as follows: South 60°13' West 246 feet, South 50°43' West 333 feet and South 54°13' West 162 feet, more or less, to the extended centerline of Cheyenne Street in the City of Golden and the true point of beginning on the Southeasterly line of property described in Book 1876 at page 658 of the Jefferson County Records; thence continuing along the centerline of Clear Creek as follows: South 54°13' West 154 feet. more or less, to an angle corner on the Southeasterly line of said property described in Book 1876 at page 658, South 56°48' West 294 feet and South 62°03' West 102 feet, more or less, to the extended Southwesterly line of Maple Street in the City of Golden; thence leaving the centerline of Clear Creek, along the Southwesterly line of Maple Street and the extension thereof, 169 feet, more or less, to the Northwesterly line of 11th Street in the City of Golden; thence Northeasterly, along the Northwesterly line of 11th Street, 765 feet, more or less, to the centerline of Cheyenne Street; thence North-westerly, along the centerline of Cheyenne Street and the extension thereof, 210 feet, more or less, to the true point of beginning.

The above described property shall be exchanged for the following described property, situate in the county of Jefferson, state of Colorado, to wit:

Lots 10 and 11, and the Easterly ½ of Lot 9, Block 101 ON THE SOUTH SIDE OF CLEAR CREEK IN THE CITY OF GOLDEN, together with the following described tract of land as recorded in Book 1022 Page 375 of the Jefferson County Records: A tract of land in the NW ¼ of the SW ¼ of Section 34, Township 3 South, Range 70 West of the 6th P. M., more particularly described as follows: Beginning at the point where the Northerly line of 19th Street in the City of Golden intersects the North line of the said NW ¼ of the SW ¼, which point is 355.31 feet East of the Northwest corner of the SW ¼ of said section; thence Southwesterly along the said Northerly line of 19th Street 98.57 feet to a point; thence Northwesterly parallel to the Westerly line of Maple Street in the City of Golden 70.40 feet to a point on the North line of said NW ¼ of the SW ¼; thence East along said North line of said NW ¼ of the SW ¼ 121.43 feet to the point of beginning, County of Jefferson, State of Colorado.

Section 2. Execution of conveyance.—Said conveyance of the above described property may be executed on behalf of the Colorado school of mines, by the president of the board of trustees of the Colorado school of mines and attested to by the secretary of such board.

Section 3. Safety clause.—The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

Approved: March 11, 1969