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Sustainable Use of Natural Resources: A Native American Perspective

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SUSTAINABLE USE OF NATURAL RESOURCES:
A NATIVE AMERICAN PERSPECTIVE

COLUMBIA RIVER TREATY FISHING RIGHTS

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SUSTAINABLE USE OF THE WEST’S WATER

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COLUMBIA RIVER TREATY FISHING RIGHTS

Since time immemorial, the Columbia River and its tributaries were viewed by the Columbia River Basin tribes as "a great table where all the Indians came to partake." More than a century after the Confederated Tribes of the Umatilla Indian Reservation, the Confederated Tribes of the Warm Springs Reservation of Oregon, the Confederated Tribes and Bands of the Yakama Indian Nation, and the Nez Perce Tribe signed the treaties which created their reservations, the tribes' place at the table has been subordinated to energy production and other non-Indian land and water development. Today, the Columbia River treaty tribes struggle for a very small fraction of their reserved fishing rights. The treaties -- the supreme law of the land under the United States Constitution -- promised more.

The Columbia River treaty tribes reserved the right to fish at all usual and accustomed fishing stations "in common with" the citizens of the United States. The fishing right means more than the right of Indians to hang a net in an empty river. However, Columbia River runs of sockeye, coho, and spring, summer, and fall chinook have declined drastically since the mid-1800's. Where once the Columbia produced annual runs of at least 10-16 million salmon, its runs are now diminished to tens of thousands. The devastation of fish runs is inimical to Indian treaties and the United States' trust responsibilities to tribes.

CANONS OF CONSTRUCTION

Canons of construction unique to Federal Indian law are manifestations of the federal government's trust relationship with Indian tribes. Courts rely on the canons of construction when interpreting treaties, executive orders, and statutes pertaining to tribes and in reviewing federal actions affecting Indian people. The following is a summary of the primary canons of Federal Indian law:

1. Indian treaties must be interpreted so as to promote their central

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1 Seufert Brothers Co. v. United States, 249 U.S. 194, 197 (1919).


3 A run is the annual return of adult salmon and steelhead trout. Total runs include those fish that are harvested prior to reaching any dams. See Generally, U.S. COMPTROLLER GENERAL, HYDROELECTRIC DAMS: ISSUES SURROUNDING COLUMBIA RIVER BASIN JUVENILE FISH BYPASSES, H.R. Rep. No. 90-180, at 8 (1990).
purposes;⁴

2. Treaties are to be interpreted as the Indians themselves would have understood them;⁵

3. Indian treaties are to be liberally construed in favor of the Indians;⁶

4. Ambiguous expressions are to be resolved in favor of the Indians;⁷ and

5. A treaty is not a grant of rights to the Indians but a reservation of those rights not granted away.⁸

The canons of construction reflect judicial recognition of the federal government's


By a rule of interpretation of agreements and treaties with the Indians, ambiguities occurring will be resolved from the standpoint of the Indians. And the rule should certainly be applied to determining between two inferences, one of which would support the purpose of the agreement and the other impair or defeat it. On account of their relation to the government, it cannot be supposed that the Indians intended to exclude by formal words every inference which might militate against and defeat the declared purpose of themselves and the government, even it could be supposed that they had the foresight to foresee the "double sense" which might some time be urged against them. Id. at 576-577.

obligation to protect and enhance tribal rights. Similarly, the canons provide guidance to federal agencies involved in the co-management of the Columbia River tribes' treaty fishery and water resources.

FEDERAL TRUST RESPONSIBILITY

The United States stands in a trust or fiduciary relationship to the Columbia River treaty tribes. The trust relationship is a legal doctrine which embodies the many promises made by the federal government to Indian tribes. The promises include but are not limited to protection of: tribal sovereignty and self-government; tribe's from state interference; and, the protection of tribal people and tribal natural resources. The trust doctrine governs all aspects of federal government actions which in any way affect the tribes.

The trust doctrine sets limits on the exercise of federal power over Indian people. Treaty language, which often speaks in terms of "securing" to tribe's lands and resources while promising to promote and improve tribal well-being, exemplifies the constraints on the exercise of federal power over Indian affairs. Treaties made with Indian tribes (and that

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10 AMERICAN INDIAN POLICY REVIEW COMMISSION, FINAL REPORT at 4-5 May 17, 1977.

11 See e.g., Treaty with the Tribes of Middle Oregon, June 25, 1855. That the exclusive right of taking fish in the streams running through and bordering said reservation is hereby secured to said Indians; and at all other usual and accustomed stations, in common with citizens of the United States, and of erecting suitable houses for curing the same; also the privilege of hunting, gathering roots and berries, and pasturing their stock on
Federal trust obligations are frequently analogized to common law trust principles. Under common law trust principles, the trustee has a duty to administer the trust property solely in the interest of the beneficiary. The Supreme Court has stated that the federal trustee has the "duty in administering the trust to exercise such care and skill as a man of ordinary prudence would exercise in dealing with his own property." The United States has a duty to account to the tribes for its performance of treaty obligations. If the federal trustee is negligent in its dealings with the tribes' property, it is liable for any losses.

APPLICATION OF TRUST PRINCIPLES

The federal government and its agencies are subject to the United States' fiduciary responsibilities to tribes. All federal actions and the implementation of federal statutory schemes affecting Indian people, land or resources must be "judged by the most exacting

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unclaimed lands, in common with citizens, is secured to them.


15 United States v. Mason, 412 U.S. 391, 398 (1973), citing A. Scott, Trusts § 1408 (3rd ed. 1967). See also Coast Indian Community v. United States, 550 F.2d 639, 652-53 (Ct. C. 1977); Covello Indian Community v. FERC, 895 F.2d 581, 585 (9th Cir. 1990)(citing Assiniboine and Sioux Tribes v. Board of Oil and Gas Conservation, 792 F.2d 782, 794 (9th Cir. 1982)).

16 Navajo Tribe of Indians v. United States, 624 F.2d 981, 990 (Ct. C. 1980).

17 Coast Indian Community, 550 F. 2d at 653.

18 See e.g., Pyramid Lake Paiute Tribe of Indians v. United States Department of the Navy, 898 F.2d 1401, 1411 (9th Cir. 1991); Covello Indian Community v. FERC, 895 F.2d 581, 584 (9th Cir. 1990); Nance v. EPA, 645 F.2d 701, 711 (9th Cir. 1981), cert. denied, 454 U.S. 1081 (1981).
fiduciary standards." The United States' trust obligations extend to all federal agencies including those that manage fisheries, water projects, hydroprojects, and federal lands.20

One of the more significant cases applying the trust doctrine to the management of tribal fishery and water resources is Pyramid Lake Paiute Tribe v. Morton.21 In Pyramid Lake, the Paiute Tribe sought and obtained a federal court order enjoining diversions from the Truckee River upstream from Pyramid Lake, a desert lake located totally within the Paiute's reservation and fed by the Truckee River.22 The upstream diversions threatened the lake's quality and the upstream spawning of two species of fish upon which the tribe historically depended.

The Paiute Tribe's challenge arose in response to the Secretary of Interior's proposed regulation which called for massive diversions from the Truckee River. The court found that the Secretary's self-described "judgment call" regarding the quantity of water to be diverted was an abuse of discretion. The court stated that the Secretary:

• misconceived the legal requirements that should have governed his action. A "judgment call" was simply not legally permissible.... The burden rested on the Secretary to justify any diversion of water from the Tribe with precision. It

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20 See e.g., Nance v. Environmental Protection Agency, 645 F.2d 701 (9th Cir. 1981); Covello Indian Community v. Federal Energy Regulatory Commission, 895 F.2d 581 (9th Cir. 1990); Pyramid Lake Paiute Tribe of Indians v. United States Department of Navy, 898 F.2d 1410 (9th Cir. 1990); Assiniboine & Sioux Tribes v. Board of Oil and Gas Conservation, 792 F.2d 782 (9th Cir. 1986); Cheyenne-Arapaho Tribes of Oklahoma v. United States, 512 F.2d 1390 (Ct.Cl. 1975).


22 At issue was the Secretary of Interior's "judgment call" in recommending a regulation allowing 378,000 acre feet of water to be diverted from the Truckee River for irrigation purposes. If not diverted, the water would flow into Pyramid Lake, located on the tribe's reservation and historically the tribe's principle source of livelihood. The extensive irrigation diversions severely impacted the Lahontan cutthroat trout and cui-ui, fish which tribal members had historically depended on. These fish were placed on the federal threatened and endangered lists in 1975 and 1967 respectively. See generally Carson-Truckee Water Conservancy District v. Watt, 549 F.Supp 704 (1982).
The court held that the Secretary of Interior violated his trust obligation to protect the Paiute Tribe's fishery. Judge Gesell further held that a contract between the Secretary of the Interior and the Secretary of Agriculture that governed reservoir management could not be advanced as an obstacle to maintaining fish flows. Pyramid Lake mandates that federal agencies both recognize and act in accordance with their fiduciary obligation to tribes.

The obligations created by the trust doctrine extend to federal actions taken off reservation which impact life and resources on reservation. In Northern Cheyenne Tribe, the federal district court of Montana declared that a "federal agency's trust obligation to a tribe extends to actions it takes off a reservation that uniquely impact tribal members or property on a reservation." Not even the nation's need for energy development justified disregard of

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23 354 F.Supp. at 256.

24 Id.

25 Id. at 258. "The Secretary's trust obligations to the Tribe are paramount in this respect...."

26 Id. at 257.


28 Id. at 3071.
the federal government's fiduciary duty.\textsuperscript{29}

The trust doctrine permeates every aspect of the federal government's relations with Indian tribes. The federal government and its implementing agencies owe a duty to not only recognize the impacts of their activities on the tribes, but also a duty to safeguard natural resources which are of crucial importance to tribal self-government and prosperity. In addition, the trust responsibility imposes an affirmative duty upon a federal agency to use its particular expertise to protect tribal resources.\textsuperscript{30}

THE RIGHT TO TAKE FISH

The right to take fish is integral to the Columbia River tribes' subsistence, culture, religion and economy.\textsuperscript{31} The Supreme Court recognized the importance of fish to the tribes early in the development of treaty interpretation:

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\textsuperscript{29} The court declared that:

The Secretary's conflicting responsibilities and federal actions taken in the 'national interest,' however, do not relieve him of his trust obligations. To the contrary, identifying and fulfilling the trust responsibility is even more important in situations such as the present case where an agency's conflicting goals and responsibilities combined with political pressure asserted by non-Indians can lead federal agencies to compromise or ignore Indian rights. \textit{Id.}


\textsuperscript{31} NORTHWEST POWER PLANNING COUNCIL, COMPILATION OF INFORMATION ON SALMON AND STEELHEAD LOSSES IN THE COLUMBIA RIVER BASIN (March 1986).

A significant dependence upon salmon is the single feature that most of the aboriginal groups in the Columbia River Basin shared.... inter-group trade made salmon available to virtually all inhabitants of the Columbia Basin....The annual salmon runs were accompanied by religious rituals and ceremonial rites such as the First Salmon Ceremony, believed to ensure the continued return of the salmon. The salmon also played an important role in Indian folklore, art, music, and mythology. The timing and distribution of the runs were major determinants of yearly patterns of group movement, the organization of households, the division of labor, the size of local groups, and the nature of social interactions among groups. Although the cultural value of the salmon to the Columbia Basin Indians cannot be quantified or adequately characterized, undoubtedly much of what is distinctive about the aboriginal cultures can be attributed to their relationship to the salmon. \textit{Id.} at 29.
The right to resort to...fishing places...was a part of larger rights possessed by the Indians, upon the exercise of which there was not a shadow of impediment, and which were not much less necessary to the existence of the Indians than the atmosphere they breathed.\textsuperscript{32}

In 1855, separate treaties with the Confederated Tribes of the Umatilla Indian Reservation, the Confederated Tribes of the Warm Springs Reservation of Oregon, the Confederated Tribes and Bands of the Yakama Indian Nation, and the Nez Perce Tribe were negotiated with representatives of the United States government.\textsuperscript{33} Retaining the right to continue traditional fishing practices was a primary objective of the Columbia River tribes during treaty negotiations.\textsuperscript{34} Each treaty contained a substantially identical provision reserving to the tribes the right take "fish at all usual and accustomed places in common with citizens of the United States."\textsuperscript{35} The fishing clause is the heart of the Columbia River tribes' treaties.\textsuperscript{36}

The Columbia River tribes' treaty fishing rights were explicitly reserved. They are property rights and thus, if abrogated, require compensation under the Fifth Amendment of the United States Constitution.\textsuperscript{37} Fishing rights are the communal property of the tribes.\textsuperscript{38} The Columbia River tribes each reserved the right to take fish (I) within their respective

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\textsuperscript{32} United States v. Winans, 198 U.S. 371, 381 (1905). See also United States v. Washington, 506 F.Supp. 187, 203 (W.D. Wash. 1980) ("Virtually every case construing this [reservation of fishing rights] ... has emphasized its overriding importance to the tribes.").

\textsuperscript{33} Treaty with the Yakima Tribe, June 9, 1855, 12 Stat. 951; Treaty with the Tribes of Middle Oregon, June 25, 1855, 12 Stat. 963; Treaty with the Umatilla Tribes, June 9, 1855, 12 Stat. 945; Treaty with the Nez Perce Tribe, June 11, 1855, 12 Stat. 957.


\textsuperscript{35} Treaty with the Tribes of Middle Oregon, June 25, 1855, 12 Stat. 963, Article I.

\textsuperscript{36} Passenger Fishing Vessel, 443 U.S. 658, 664-69 (1979) (discussing that the importance of the fishery resource to the tribes was a key consideration during the treaty negotiations).


\textsuperscript{38} Whitefoot v. United States, 293 F.2d 658, 663 (Ct.Ct. 1961) (holding that tribal fisheries are communal property vested in the tribe and that compensation under the Fifth Amendment must be paid to the tribe where fishing stations are destroyed or taken.), cert. denied, 369 U.S. 818 (1962); Kimball v. Callahan, 590 F.2d 768, 773 (9th Cir. 1979), cert. denied, 444 U.S. 826 (1979).
reservations, at all usual and accustomed fishing sites on lands ceded to the United States government, and at all usual and accustomed fishing sites outside the reservation or ceded areas.

OFF-RESERVATION TREATY FISHING RIGHTS

In negotiating their treaties, the Columbia River tribes reserved the right to access ceded aboriginal lands for a variety of reasons including the right to fish at their "usual and accustomed places." The treaty right to fish off-reservation preceded the statehoods of Oregon, Washington and Idaho and was not subordinated to state law. A state may not regulate treaty off-reservation fishing activity unless it can first demonstrate that the regulation is necessary for conservation of fish. Furthermore, states may not restrict treaty fishing in a

39 United States v. Winans, 198 U.S. 371, 381 (1905)(stating "There was an exclusive right of fishing reserved within certain boundaries"). See also Puyallup v. Department of Game, 391 U.S. 392 (1968)[hereinafter Puyallup I].


42 See, e.g., Treaty with the Yakima Tribe, June 9, 1855, 12 Stat. 951, Art. 3
The exclusive right of taking fish in all the streams, where running through or bordering said reservation, is further secured to said confederated tribes and bands of Indians, as also the right of taking fish at all usual and accustomed places, in common with the citizens of the Territory, and of erecting temporary buildings for curing them; together with the privilege of hunting, gathering roots and berries, and pasturing their horses and cattle upon open and unclaimed land.

By the Constitution, as is now well settled, the United States, having rightfully acquired the Territories, and being the only Government which can impose laws upon them, have the entire dominion and sovereignty, national and municipal, Federal and State, over all the Territories, so long as they remain in a territorial condition.

See also Sohappy v. Smith, 302 F.Supp. 899, 908 (D.Or. 1969); Holcomb v. Confederated Tribes of Umatilla Indian Reservation, 382 F.2d 1013, 1014 (9th Cir. 1967).

manner which favors non-treaty fishing or discriminates against Indians.45

In the seminal case United States v. Winans, the Supreme Court confirmed that the
treaties made between Indians and the federal government preserved the right to fish at usual
and accustomed places free from interference.46 In Winans, a non-Indian obtained title from
the state of Washington to lands bordering the Columbia River and including a usual and
accustomed Yakama Nation fishing site.47 The non-Indian denied the Yakama Indians access
to their traditional fishing site by stationing a large fish wheel at the site. In a landmark
decision, the Supreme Court held that a servitude existed providing a right of access to
Yakama tribal members across the non-Indian's land.48 This servitude, part of the tribe's
immemorial right, superseded the non-Indian's fee simple title to the land.49 The reserved
fishing right "was intended to be continuing as against the United States and its grantees as
well as against the state and its grantees."50

Winans's most significant contribution to Federal Indian law lies in its articulation of
the reserved rights doctrine: "the treaty was not a grant of rights to the Indians, but a grant of
rights from them -- a reservation of those not granted."51 Winans stands as an explicit
recognition that Columbia River tribes retain an aboriginal fishing right that has resided with
these tribes since time immemorial.52 The Winans reserved rights doctrine is the law today.53

Puyallup II); Maison v. Confederated Tribes of Umatilla Indian Reservation, 314 F.2d 169
(9th Cir. 1963); Sohappy v. Smith, 302 F.Supp. 899 (D.Or. 1969).


47 Id. at 372.

48 Id. at 381.

49 Id.

50 Id. at 381-82.

51 Id. at 381.

52 See Sohappy v. Smith, 302 F. Supp. 899, 906 (D.Or. 1969), aff'd 529 F.2d 570 (9th

53 See e.g., Passenger Fishing Vessel, 443 U.S. 658, 678 (1979); United States v.
Wheeler, 435 U.S. 313, 327 (1978); United States v. Adair, 723 F.2d 1394, 1413 (9th Cir.
1987).
STANDARDS OF FISH ALLOCATION AND CONSERVATION

The Columbia River tribes continue to rely on their right take fish from the Columbia River system for commercial, ceremonial and subsistence purposes. Historically, tribal groups managed and regulated fishing along stretches of the river. Traditional authority groups evolved into regional committees. For example, the Celilo Fish Committee presided over fishing between Celilo Falls and John Day Falls. The Celilo Committee determined who could fish when and had the authority to punish violators.54

With the development of non-Indian commercial fishing at the end of the 19th Century, the tribal fisheries faced unprecedented competition. Fishery habitat was simultaneously impacted by non-Indian activities including hydroelectric development, logging, mining, grazing, irrigation, and pollution.55 Compounding the threat posed by over-harvesting and environmental degradation was the failure of state fishing regulations to accommodate tribal needs or to recognize tribal authority over fishing at usual and accustomed places. Operating under the Columbia River Compact of 1918,56 Oregon and Washington set the location, time, and harvest ceilings for commercial fisheries in the Columbia River. The states allowed most of the harvestable salmon to be taken by non-Indians.57 The combination of the decline of the fishery resource and discriminatory state regulation made the interpretation of the treaty right to take fish critical for the Columbia River tribes.58

CONSERVATION LIMIT ON TREATY FISHING RIGHTS

An early step in the definition of the Columbia River tribes' right to take fish occurred in 1963 when members of the Confederated Tribes of the Umatilla Indian Reservation sought declaratory relief from the state of Oregon's restrictions on tribal salmon and steelhead fishing

54 Interview with Delbert Frank, Confederated Tribes of the Warm Springs Reservation of Oregon (on tape at the Columbia River Inter-Tribal Fish Commission).


56 Columbia River Compact of 1918, ch. 47, 40a Stat. 515 (1918).


58 Id. at 670.
on tributaries of the Columbia and Snake Rivers.\footnote{Maison v. Confederated Tribes of Umatilla Indian Reservation, 314 F.2d 169 (9th Cir.), cert. denied, 375 U.S. 829 (1963).} In \textit{Maison}, the court held that the Umatilla's 1855 treaty reserved to them "those unimpeded fishing rights which their ancestors had long enjoyed before the treaty."\footnote{Id. at 171.} The right to take fish unimpeded was qualified only by the need to conserve the fishery resource.\footnote{Id. at 172 (citing Tulee v. Washington, 315 U.S. 681 (1942); United States v. Winans, 198 U.S. 371 (1905)).} In order to demonstrate the necessity of conservation, the state must show "that there is a need to limit the taking of fish ...[and]... that the particular regulation sought to be imposed is 'indispensable' to the accomplishment of the needed limitation."\footnote{Id.} The court further limited the state's authority to regulate treaty fishing rights by indicating that restrictions on treaty fishing were indispensable only where conservation could not be accomplished through alternative conservation measures.\footnote{Id. at 173.}

Also in 1963, the State of Washington filed suit seeking to confirm its regulatory authority over tribal fishing in Commencement Bay at the mouth of the Puyallup River.\footnote{Puyallup Tribe v. Department of Game of Washington, 391 U.S. 392 (1968) (Puyallup I).} In \textit{Puyallup I}, the Supreme Court found that the State may not regulate the actual treaty right to harvest fish but may regulate the manner of fishing, the size of the take, and similar matters in the interests of conservation, "provided the regulation meets appropriate standards and does not discriminate against the Indians."\footnote{Id. at 398.} The "appropriate standards" requirement means that the State must demonstrate that its regulation is a reasonable and necessary conservation measure, \ldots and that its application to the Indians is...
The issues addressed by the *Antoine* Court concerning when it is appropriate for the government to regulate tribal treaty rights may be outlined as follows:

1. **Is there a conservation need for the imposition of regulatory measures?**

2. **If so, do the proposed regulatory measures meet "appropriate standards?"**
   
   a. Are the regulatory measures a reasonable and necessary conservation measure?
   
   b. Is the application of conservation measures to the Indians necessary in the interest of conservation?

3. **If it is necessary to apply the regulatory measures to the exercise of tribal treaty rights, are they being applied in a discriminatory manner?**

Point 2b in this outline is critical, because this is where the determination is made when and if regulation of tribal treaty hunting, fishing, and gathering activities is permitted. Several courts have addressed this point. The Ninth Circuit Court of Appeals stated the following:

Direct regulation of treaty Indian fishing in interests of conservation is permissible only after the state has proved unable to preserve a run by forbidding the catching of fish by other citizens under its ordinary police power jurisdiction.⁶⁷

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In other words, the courts have stated as part of the conservation necessity principle that the regulation of Indian treaty activities is only permissible if it is not possible to achieve the conservation measures by imposing restrictions on non-treaty activities that impact the treaty resource. The above scheme also demonstrates that the requirement that a regulatory measure be a "reasonable and necessary conservation measure" is only one of several prerequisites clearly set out in federal case law which must be met before the exercise of tribal treaty rights may be limited. Although the conservation standards have developed historically in the context of attempted state regulation of Indian treaty rights, the legal principles apply with equal force to any federal proposal to restrict treaty rights.68

In United States v. Bressette the court applied the "conservation necessity" principle articulated in the Antoine/Puyallup cases when it considered the application of the Migratory Bird Treaty Act (MBTA) to the treaty rights of the Chippewa Indian Tribe to sell migratory bird feathers.69 Indeed, the federal government argued in this case that federal regulation pursuant to the MBTA met the requirements of Puyallup.70

More recently, in Makah v. Brown a district court found that the "conservation necessity" principle is applicable to regulation by federal government.71 Regarding the applicable standard which the Secretary of Commerce must use to determine allocations to treaty and non-treaty fishers, the court held:

In formulating his allocation decisions, the Secretary must accord treaty fishers the opportunity to take 50% of the harvestable surplus of halibut in their usual

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70 Id.

and accustomed fishing grounds, and the harvestable surplus must be
determined according to the conservation necessity principle.\textsuperscript{72}

The court further noted that the federal defendants did not disagree with the application of the
"conservation necessity" standard in principle. The court explicitly rejected the argument that
"only state and not federal regulatory agencies are bound by the conservation necessity
principle."\textsuperscript{73}

Since rights granted pursuant to treaties are rights granted to the United States from
the tribes and the tribes reserve all those rights not granted, treaty rights should be afforded
the highest priority possible.\textsuperscript{74} Further, treaties and other agreements made with Indians are to
be broadly construed and ambiguities resolved in favor of the Indians.\textsuperscript{75} The preservation of
treaty rights is the responsibility of the entire federal government.\textsuperscript{76}

Acknowledgement that treaty rights are to receive the highest protection possible leads
to the conclusion that non-treaty impacts on treaty resources must be minimized to permit the
fulfillment of treaty promises. In a decision concerning state regulation of off-reservation
treaty fishing rights, the court noted that it must be demonstrated that the required
conservation cannot be achieved by restrictions on non-treaty citizens, or other less restrictive
methods.\textsuperscript{77} As the court stated in United States v. Washington:

If alternative means and methods of regulation and necessary conservation are
necessary conservation are available, the state cannot lawfully restrict the

\textsuperscript{72} Id.; Slip op. at 6 (citations omitted) (emphasis added).

\textsuperscript{73} Id. at 6-7.

\textsuperscript{74} United States v. Winans, 198 U.S. 371, 381 (1905).

\textsuperscript{75} See, e.g., Tulee v. Washington, 315 U.S. 681, 684-85 (1942) ("It is our responsibility
to see that the terms of the treaty are carried out, so far as possible . . . in a spirit which
generously recognizes the full obligation of this nation to protect the interests of a dependent
people." (citations omitted)); Carpenter v. Shaw, 280 U.S. 363 (1930); Winters v. United
States, 207 U.S. 564 (1908).

\textsuperscript{76} United States v. Eberhardt, 789 F.2d 1354, 1363-64 (9th Cir. 1986) (Beezer, J.,
concurring) ("Cooperation among all agencies of the government is essential to preserve
those Indian fishing rights to the greatest extent possible.").

\textsuperscript{77} Lac Court Oreilles Band of Indians v. Wisconsin, 668 F. Supp. 1233, 1236-37 (W.D.
Wis. 1987). See also, United States v. Michigan, 505 F. Sup. 467, 474-75 (W.D. Mich. 1980)
("To regulate Indian fishermen first, to apply the same regulations to them as to non-treaty
fishermen, is to render the treaty rights nugatory."). (citations omitted).
exercise of off-reservation treaty right fishing, even if the only alternatives are restriction of fishing by non-treaty fishermen, either commercially or otherwise, to the full extent necessary for conservation of fish.\textsuperscript{78}

Thus, in cases decided subsequent to \textit{Puyallup} and \textit{Antoine}, courts have demanded a specific finding of necessity to regulate the Indians. If adequate conservation may be effected by regulating other users with lesser rights, it is not permissible to regulate a tribe's exercise of its reserved hunting and fishing rights.\textsuperscript{79} When a treaty right is implicated, the specific impact of Indian activities under a treaty must be examined separately from activities of non-Indians. It is not appropriate to lump Indians and non-Indians together in a general assessment.\textsuperscript{80}

\textbf{TREATY RIGHT TO A FAIR SHARE}

Federal district courts in Oregon and Washington assumed and retained continuing jurisdiction over two suits initiated in the wake of \textit{Maison} and \textit{Puyallup I}. In 1968, fourteen Yakama Tribal members filed suit to enjoin the state of Oregon's interference with their off-reservation fishing rights.\textsuperscript{81} This case was consolidated with \textit{United States v. Oregon}, initiated by the United States as trustee of tribes against the state of Oregon. Judge Belloni held that the treaties gave the Columbia River tribes "an absolute right" to the fishery and thus to a "fair share of the fish produced by the Columbia River system."\textsuperscript{82} Although the court recognized the conservation standard, the court held that treaty fishing rights should receive co-equal priority with conservation.\textsuperscript{83} The court further defined the state's

\textsuperscript{78} 384 F. Supp. at 342.

\textsuperscript{79} \textit{Accord} State v. Tinno, 497 P.2d 1386, 1397 (Idaho 1972) (McQuade, C.J., concurring specially) (treaty affords tribal members first priority to fish).

\textsuperscript{80} Id. at 1396 (identical state regulation of non-Indians and Indians with treaty rights would provide essentially no treaty rights at all).

\textsuperscript{81} Sohappy v. Smith, 302 F.Supp. 899 (D.Or. 1969)

\textsuperscript{82} Id. at 911.

\textsuperscript{83} Id.

In determining what is an 'appropriate' regulation one must consider the interests to be protected or objective to be served. In the case of regulations affecting Indian treaty fishing rights the protection of the treaty right to take fish at the Indian's usual and accustomed places must be an objective of the state's regulatory policy co-equal with the conservation of fish runs for other users.
responsibility toward the tribes, holding that "restrictions on the exercise of the treaty right must be expressed with such particularity that the Indian can know in advance of his actions precisely the extent of the restriction which the state" may legitimately impose for conservation purposes.\footnote{Id.}

In subsequent proceedings, the court determined that a "fair share" meant a 50-50 division of the harvest.\footnote{Sohappy v. Smith No. 68-409 (D.Or. August 20, 1975) (Preliminary Injunction Order); Sohappy v. Smith No. 68-409 (D.Or. May 8, 1974) (Order Dissolving Temporary Restraining Order).} The Ninth Circuit, in United States v. Washington, confirmed that "fair share" means a 50-50 division of the harvestable number of fish that may be taken.\footnote{United States v. Washington, 384 F. Supp. 312, 343 (W.D. Wash. 1974), aff'd 520 F.2d 676 (9th Cir. 1975), cert. denied, 423 U.S. 1086 (1976)[hereinafter Phase I]. (In 1974, following Phase I, Washington intervened as defendant in United States v. Oregon.) See United States v. Oregon, 699 F.Supp. 1456, 1459 (D.Or. 1988).} Furthermore, the allocation percentage includes hatchery reared fish.\footnote{United States v. Washington, 759 F.2d 1353 (9th Cir. 1985).} There are several reasons to include hatchery fish in the tribes allocation, including: (1) the lack of state ownership of the fish once released; (2) the lack of unjust enrichment of the Tribes; (3) the fact that hatchery fish and natural fish are not distinguished for other purposes; and (4) the mitigating function of hatchery fish.\footnote{Id. at 1359.}

The Indian treaty fishermen are entitled to have the opportunity to take up to 50 percent of the spring Chinook run destined to reach the tribes' usual and accustomed grounds and stations. By "destined to reach the tribes' usual and accustomed grounds and stations," I am referring to that portion of the spring run which would, in the course of normal events, instinctively migrate to these places except for prior interception by non-treaty harvesters or other artificial factors (emphasis added).\footnote{The hatchery programs have served a mitigating function since their inception in 1859. They are designed essentially to replace natural fish lost to non-Indian degradation of the habitat and commercialization of the fishing industry. Under these circumstances, it is only just to consider such replacement as subject to treaty allocation. For the Tribes to bear the full burden of the decline caused by their non-Indian neighbors.}

After a decade of state defiance of federal court orders regarding Indian fishing rights, the United States Supreme Court granted certiori in the Washington state and federal cases to resolve the character of the Indian treaty right to take fish. In *Passenger Fishing Vessel*, the Supreme Court endorsed the 50-50 allocation previously adopted in *Sohappy v. Smith* and *Phase I*.90

The Court explicitly rejected the Washington Game Department's suggestion that treaty fishermen be given only an "equal opportunity," to take fish with non-treaty fishermen. The Court reasoned:

That each individual Indian would share an 'equal opportunity' with thousands of newly arrived individual settlers is totally foreign to the spirit of the negotiations. Such a 'right,' along with the $207,500 paid the Indians, would hardly have been sufficient to compensate them for the millions of acres they ceded to the Territory.92

In rejecting the Game Department's argument, the Court relied on the principals established in six of its prior decisions which addressed the Indian treaty right to take fish. The Court found that: (1) by treaty, Indians have rights beyond those held by other citizens;93 (2) state regulations of treaty fishing are only sustainable if they are necessary for conservation;94 and (3) regulations must not be imposed in a discriminatory manner.95

In *Passenger Fishing Vessel*, the Court found that Indian tribes were guaranteed the

without sharing the replacement achieved through the hatcheries would be an inequity and inconsistent with the Treaty.

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91 Id.
92 Id. at 682.
93 Id. at 681 (citing Seufert Brothers v. United States, 249 U.S. 194 (1918); Tulee v. State of Washington, 315 U.S. 682 (1942)).
94 Id. at 682 (citing Puyallup I).
95 Id. at 682-83 (citing Puyallup II).
right to harvest sufficient fish to ensure "a moderate living." 96 Moderate living needs are not being met.97 Since 1965, the Columbia River tribes have not had a commercial fishery on summer chinook.98 Since 1975, except 1977, the tribes have not had a commercial fishery on spring chinook.99 Ceremonial and subsistence fisheries are currently a fraction of tribes' actual needs.100 Such curtailment of tribal commercial, ceremonial and subsistence fisheries effectively undermines a tribe's opportunity to achieve a moderate standard of living.

In United States v. Adair, the Ninth Circuit stated that:

Implicit in this "moderate living" standard is the conclusion that Indian tribes are not generally entitled to the same level of exclusive use and exploitation of a natural resource that they enjoyed at the time that they entered into the treaty reserving their interest in the resource, unless, of course, no lesser level will supply them with a moderate living.101

Few could reasonably argue that the tribal harvest presently yields a moderate living.102 If a

96 Id. at 686
It bears repeating, however, that the 50% figure imposes a maximum but not a minimum allocation. As in Arizona v. California and its predecessor cases, the central principle here must be that Indian treaty rights to a natural resource that once was thoroughly and exclusively exploited by the Indians secures so much as, but no more than, is necessary to provide the Indians with a livelihood—that is to say, a moderate living.


99 Id. at 6.

100 Id.

101 United States v. Adair, 723 F.2d 1394, 1415 (9th Cir. 1984)(emphasis added).

102 The Northwest Power Planning Council offered a conservative estimate that in the early 1800s a population of 50,000 to 62,000 Columbia Basin aboriginal peoples caught approximately 5 to 6 million fish annually, almost 97 fish per individual. COMPILATION OF INFORMATION ON SALMON AND STEELHEAD LOSSES IN THE COLUMBIA RIVER BASIN at 74. In 1990, the Yakima Nation, Umatilla Confederated Tribes, Warm Springs and Nez Perce Tribe, whose members number approximately 16,000, took only 77,000 fish, or under five fish per person. TECHNICAL ADVISORY COMMITTEE, 1991 ALL SPECIES REVIEW COLUMBIA RIVER FISH MANAGEMENT PLAN (May 10, 1991).
moderate standard of living can only be achieved by the "same level of exclusive use and exploitation" as at the treaty time, then Adair suggests that exclusive use by Indians should be permitted.

Although this reading of Adair appears to conflict with the 50-50 allocation standard and "in common with" treaty language, it is nonetheless consistent with the federal government's responsibility to protect the treaty reserved right to take fish. Arguably, because neither the government nor the tribes could have anticipated the dramatic decline in the fishery resource, strict interpretation of the "in common with" language is inappropriate. Indeed, in Passenger Fishing Vessel, the Court found that "neither party realized or intended that their agreement would determine whether, and if so how, a resource that had always been thought inexhaustible would be allocated between the native Indians and the incoming settlers when it later became scarce."

Treaties must be construed as they would have been naturally understood by Indians. There was no question at treaty time that Indians could harvest as many fish as they needed. The tribes' insistence during treaty negotiations that the treaties preserve their right to fish at usual and accustomed places is evidence of the tribes' intent to guarantee themselves and their future generations the right to harvest as many fish as they needed.

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103 Tulee v. State of Washington, 315 S.Ct. 682, 683 (1942). In United States v. Winans, ...this Court held that, despite the phrase 'in common with citizens of the territory', [sic] Article III conferred upon the Yakimas continuing rights, beyond those which other citizens may enjoy, to fish at their 'usual and accustomed places' in the ceded area...It is our responsibility to see that the terms of the treaty are carried out, so far as possible, in accordance with the meaning they were understood to have by the tribal representatives at the council and in a spirit which generously recognizes the full obligation of this nation to protect the interests of a dependent people."(emphasis added)(citations omitted).


105 Id. at 676.

106 Id. at 675-76. A treaty...is essentially a contract between two sovereign nations...it is reasonable to assume that they negotiated as equals at arm's length...When Indians are involved, this Court...has held that the United States, as the party with the presumptively superior negotiating skills and superior knowledge of the language in which the treaty is recorded, has a responsibility to avoid taking advantage of the other side. "The treaty must therefore be construed...in the sense in which [the words] would naturally be understood by the Indians." (citations omitted).
Furthermore, tribes should not be asked to bear the burden of resource conservation when non-treaty development activities and fisheries are primarily responsible for the continuing diminishment of the fishery resource. Indian treaties must be liberally construed in favor of the Indians. Thus, when state or federal actions threaten treaty fisheries, through environmental degradation, over-harvesting, or otherwise, those actions should be restricted before the tribal treaty harvest is reduced. As a party to the Columbia River Fish Management Plan, the federal government is obligated under United States v. Oregon to protect and enhance tribal treaty fisheries. Likewise, courts have repeatedly recognized that states may assert their police power to regulate the non-treaty harvest given reasonable circumstances while regulation of treaty fisheries may occur only when indispensable to conservation purposes.

THE ENVIRONMENTAL STANDARD

The right to take a fair share of fish as set forth in U.S. v. Oregon is meaningless if there are no fish to be taken. Fish runs passing through usual and accustomed fishing sites are threatened by the Columbia River hydro-electric system and environmental degradation, including thermal pollution and sedimentation. The Columbia River tribes bargained in good faith for a substantive fishing right when they ceded millions of acres to the United States. The Supreme Court characterized the Indians' right to fish as a "right to 'take' — rather than merely the 'opportunity' to try to catch." The tribes reserved more than the right to


Because the diminishment of the tribes' treaty reserved fisheries in the Columbia Basin has occurred as a result of other land and water management actions, the Bureaus of Indian Affairs urges the National Marine Fisheries Service to ensure that, in the event of a listing, the allocation of the conservation burden to protect the various salmon runs does not further deprive the tribes of their treaty rights. In other words, NMFS must look to all other factors to protect the resource before regulating treaty fisheries and address those factors proportionately to the impacts they have caused.

108 Columbia River Fish Management Plan, Part I. A., B.

109 Tulee v. Washington, 315 U.S. 681 (1942); Maison v. Confederated Tribes of Umatilla Indian Reservation, 314 F.2d 169 (9th Cir. 1963); Holcomb v. Confederated Tribes of Umatilla Indian Reservation, 382 F.2d 1013, 1014 (9th Cir. 1967).

"occasionally ...dip their nets into the territorial waters."111

*Treaty Right of Access Imposes a Servitude Upon Land*

In *U.S. v. Winans*, the Court held that the tribes' reserved treaty right to fish at their usual and accustomed places as a servitude upon the land.112 As described in *Winans*, the treaties reserved and recognized Native Americans' aboriginal "right in the land -- the right of crossing it to the river -- the right to occupy it to the extent and for the purposes mentioned."113 Commentators have also suggested that treaty fishing rights impose an environmental servitude upon state and federal governments.114 It is clear that in the realm of treaty fishing rights, the states, federal government, and tribes share the responsibility created by treaty to enhance and protect fish habitat.115

*Non-Treaty Actors Must Not Impair or Destroy Habitat*

In the *Confederated Tribes of the Umatilla Indian Reservation v. Callaway* settlement agreement,116 the court ordered federal water managers not to manipulate the Federal Columbia River Power system (FCRPS) so as to inundate tribal fishing sites above the Bonneville Dam.117 In addition to the threat to the tribal fishing sites, experts feared that the peaking proposal would adversely impact the migration of salmonid fish.118 The court concluded that the BPA and the Army Corps of Engineers were required to manage and operate the FCRPS in a manner that did not "impair or destroy" the tribe's treaty fishing

111 Id. at 678-679. See also, Michael C. Blumm, *Why Study Pacific Salmon Law?* 22 IDAHO LAW REVIEW 629 (1985-86).


113 Id.


115 United States v. Washington, 520 F.2d 676, 685 (9th Cir. 1975).


117 Id. at 6.

118 Id.
Similarly, the Oregon federal district court enjoined the Army Corps of Engineers from constructing a dam and reservoir, despite Corps promises to mitigate the project's environmental impacts. In *Confederated Tribes of the Umatilla Indian Reservation v. Alexander,* the court found that a proposed dam on Catherine Creek, a tributary to the Grande Ronde River in Oregon, would nullify tribal treaty fishing rights by inundating the tribes' usual and accustomed fishing stations and by preventing fish from migrating upstream. Recognizing that only Congress can abrogate treaty rights and to do so it must act expressly, the court found no express intent to abrogate the tribe's treaty rights. In fact, the court noted that Congress was not aware of the treaty fishing rights at that location when it authorized the dam's construction.

In 1985, the Ninth Circuit affirmed a federal district court order which required water to be released from a dam order to protect 60 spring chinook salmon redds from destruction. In *Kittitas Reclamation District,* the Ninth Circuit held that it was not an abuse of discretion for the district court to consider the Yakama Nation's treaty fishing rights in its interpretation of a consent decree regarding water rights to which the tribe was not a party. The tribe's treaty fishing rights would have been violated unless the Department of Interior's Bureau of Reclamation released water from three of its irrigation dams. *Kittitas* makes clear that the water and hydro-power managers are under an obligation to provide sufficient instream flows to protect treaty fisheries. To reduce instream flows below that which is necessary to preserve spawning grounds is inconsistent with the tribes' established treaty

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119 Id. at 7.


121 Id. at 555.


124 Id.

125 *Kittitas Reclamation District v. Sunnyside Valley Irrigation District,* 763 F.2d 1032, 1035 (9th Cir.1985).

126 Id. at 1034.
The issue of whether treaty fishing rights create an environmental right arose again, in Muckleshoot Indian Tribe v. Hall. Pending trial on the merits, the Muckleshoot and Suquamish Indian Tribes sought a preliminary injunction to enjoin the construction of a marina which threatened usual and accustomed fishing sites in Elliott Bay Small Craft Harbor. The tribes claimed that the Corps of Engineers had failed to adequately evaluate and mitigate the project's cumulative impacts on their treaty fishing rights. However, District Court Judge Zilly found that it was unnecessary to decide the environmental issue. Judge Zilly enjoined the construction of the marina finding it dispositive that the marina would substantially impair and limit tribal access to usual and accustomed treaty fishing sites.

Although the extent of the implied environmental right to protection of the treaty fishery remains undefined by the courts, the specter it projects is a valuable tool for tribes when individual, state, or federal actions threaten treaty fisheries. For example, in 1989 and 1990, when landslides caused by clearcutting destroyed a holding pond for coho, the Hoh Tribe used the threat of litigation to negotiate better timber management practices. It is clear that the tribes' treaty fishing rights are more than rights to take fish vis-a-vis others who wish to take fish; treaty fishing rights encompass the protection of the fishery habitat.

CONCLUSION

Tribal fishing rights are as valuable to the Columbia River treaty tribes as the air they

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127 Accord Joint Board of Control of Flathead Irrigation Dist., v. United States, 832 F.2d 1127 (9th Cir. 1987) (by allocating water to non-Indian irrigators, district court ignored superior federal obligation to provide instream flows to protect fishery subject to treaty rights); United States v. Adair, 723 F.2d 1394 (9th Cir. 1983) (treaty reserving right to fish also reserved sufficient water to support exercise of treaty fishing rights to provide tribe with a "moderate living.").


129 Id. at 1504.

130 Id. at 1516.

131 Id. at 1517.

132 Id. at 1516.

breathe. In the Columbia River Treaties, tribes reserved to themselves a right they have practiced since time immemorial: the right to fish at all usual and accustomed fishing sites regardless of where these sites are located. The tribes’ fishing and hunting rights are the principal components of the treaties and were intended to preserve a traditional way of life that is centered around the river and its resources. These treaties did not presume to reserve fishing and hunting rights, they guaranteed these rights both on and off the reservation along with regulatory control and co-management authority as established through the interpretation of the written word, otherwise known as the "canons of construction" and as further upheld in the courts.

The Supreme Court has determined that the tribes are entitled to fifty percent of each fish run destined to pass Indian fishing sites. However, the right to take fish is meaningless if all or most of the fish are killed by non-Indian activities before they return to tribal fishing grounds. Despite the commitments made in the treaties, subsequent history shows that the intent of the treaties has been subverted. There are a multitude of methods by which non-Indians have directly or indirectly monopolized the fisheries and their habitat. To borrow from the statements of the United States Attorney in United States v. Winans, the current non-Indian monopoly of Columbia Basin salmon and their habitat is "certainly an impotent outcome to negotiations and a convention, which seemed to promise more and give the word of the Nation for more."